

	<p>School of Arts & Science SOCIAL SCIENCES DEPARTMENT ANTH 110-001 Anthropology of Women Fall 2011</p>
---	---

COURSE OUTLINE

This course will examine the social, economic, and political position of women in traditional, developing, and industrial societies, with an emphasis on cultural assumptions about women and theories of gender relations and stratification. This is not a feminist class, and will not explore the various topics with the exclusion of men. The roots of the feminist approach in anthropology can be found in equality, and the goal of this course is to examine a variety of issues related to women while striking a balance and considering all participants.

The course description is online @ <http://camosun.ca/learn/calendar/current/web/anth.html>

Ω *Please note: the College electronically stores this outline for five (5) years only. It is **strongly recommended** you keep a copy of this outline with your academic records. You will need this outline for any future application/s for transfer credit/s to other colleges/universities.*

1. Instructor Information

(a)	Instructor:	Nicole Kilburn		
(b)	Office Hours:	M 11:30-1pm; W 11:30-12:20 and 5-5:30pm; TH 1:50-2:20 or by appointment		
(c)	Location:	Young 207		
(d)	Phone:	(250) 370 3368		
(e)	Email:	kilburn@camosun.bc.ca		
(f)	Website:	http://faculty.camosun.ca/nicolekilburn/		

2. Intended Learning Outcomes

Upon completion of this course the student will be able to:

1. Outline the main tenets of the feminist perspective in anthropology.
2. Explain the biosocial nature of pregnancy and childbirth.
3. Outline the cross-cultural patterns of marriage, gender division of labour, and activities originating in the domestic sphere.
4. Describe the impact of international development on women.
5. Critically evaluate relevant topics such as veiling, seclusion, and female genital modification using cultural relativism.
6. Apply the feminist anthropology perspective to issues pertaining to women's lives in Canada and around the world.
7. Apply the anthropological perspective in writing an anthropological paper.

3. Required Materials

- (a) Texts
 - Barnes, Virginia Lee, and Janice Boddy
 1994 Aman; The Story of a Somali Girl. Vintage Canada, Toronto.
- (b) Other
 - Coursepack of selected readings, available at the bookstore. These include select chapters from books and recent articles relating to course content.

4. Course Content and Schedule

WEEK	TOPIC	READINGS
1 Sept. 5-11	T: Introduction to the course TH: What is feminism and how has it influenced anthropology?	
2 Sept. 12-18	T: History of the feminist approach, continued TH: Biological and cultural aspects of the female reproduction	Friedl article Jordan chapter 2
3 Sept. 19-25	T: Medical anthropology, and cross-cultural perceptions of birth TH: ethnographic approach	Jordan chapter 4
4 Sept. 26-Oct. 2	T: Authoritative Knowledge and Ethno-obstetrics TH: When Reproduction and Technology Intersect	Daviss 1997 Inhorn and Birenbaun-Carmeli 2008
5 Oct. 3-9	T: When Reproduction gets Political: China's One-Child Policy EXPERIENTAL KNOWLEDGE ASSIGNMNET DUE TUESDAY TH: Walk a Mile In <u>These</u> Shoes; Footbinding in "Classical" China	No readings; time to catch up and get ahead
6 Oct. 10-16	T: Body Image and Identity as Cultural Constructs TH: Production and Subsistence; Food and Culture	Catherine Pigott's <i>YO Chicken Hips</i> , linked off my website
7 Oct. 17-23	T: MIDTERM EXAM TH: Cultural History and Context of the Middle East	No readings; time to get ahead on upcoming readings
8 Oct. 24-30	T: Women in Islam TH: Veiling, Seclusion, and Oppression	Friedl <i>Children of Deh Koh</i> chapter 13; <i>Women of Deh Koh</i> chapter 2
9 Oct. 31-Nov. 6	T: Marriage and Kinship in the Middle East TH: Marriage and Kinship in the Middle East, cont.	Friedl <i>Women of Deh Koh</i> chapter 10; <i>Children of Deh Koh</i> chapter 30
10 Nov. 7-13	T: Men, Women and Honour ARTICLE REVIEW DUE IN CLASS TH: general review and discussion of Friedl's work	Friedl <i>Women of Deh Koh</i> chapter 6 Abu-Lughod article
11 Nov. 14-20	T: Gender, Politics, and Nomadic Pastoralism in North Africa (intro. to <i>Aman</i>) TH: continued	Barnes p. 1-78
12 Nov. 21-27	T: Spirit of resistance; spirit possession as resistance TH: Cultural Relativism Challenged: The Heated Debate of Male and Female Circumcision (class discussion) BRIEF DUE	Barnes p. 79-189
13 Nov. 28-Dec. 4	T: Women and Globalization TH: Women and the Globalized Garment Industry (<i>China Blue</i> video)	Barnes p. 190-288
14 Dec. 5-11	T: Women and Development TH: wrap up and review	TBA
FINAL EXAM WILL BE DURING THE COLLEGE EXAM PERIOD		

5. Basis of Student Assessment (Weighting)

a) Exams : 65%

There will be 2 exams written throughout the course of the semester. Both are worth 32.5%. The midterm exam will be written in class on **Tuesday, October 18**. The final exam will be written during the college exam period. The final exam is NOT cumulative, although some core concepts like cultural relativity and the feminist perspective in anthropology will be considered throughout the course, even if they are presented in the first half.

Exams must be written at the scheduled times. The only exception is grave illness, BUT the instructor must be notified by email or phone message prior to the start of the exam, and a medical note must be presented. There are no exceptions without a medical certificate. If a make-up exam is scheduled because of illness, students must write the make-up exam at the mutually agreed upon time as soon as possible.

b) Assignments:

Experience-based Knowledge assignment concerning your own birth: 10%

Due Tuesday, October 4

The bio-social framework will be discussed in class as a way to consider birthing practices cross-culturally, and how the information contributes to an understanding of particular ethno-obstetric systems. Using the criteria of this framework as a guide, consider your own birth. Where were you delivered, and by whom? Who else was present? What forms of technology were used (for example, C-section, drugs, forceps). A discussion with either (or preferably both) parent(s) will be in order to flesh out the details and to collect pertinent data. How does this inform us about the cultural perspectives of birth for the culture you were born into? Organize the data collected into a paper no more than 5 pages long (typed, double-spaced), that should include an introduction and conclusion that tie your data together and relate the data to the cultural construction of birth.

Article Review: 5% Due Tuesday November 8

Students will carefully consider the key points of Lila Abu-Lughod's article. The review will include a summary of key points and critical commentary of the article with respect to the course in general but also the readings from Erika Friedl's books *Women of Deh Koh* and *Children of Deh Koh*. The assignment should be approximately 3 pages in length (typed, 12 font, double-spaced). The goal of an article review is for students to get an in-depth understanding of the article in question and to be able to then discuss the article's central issues in class.

Class discussion of circumcision, particularly female genital modification and argument "briefs": 15% Due Thursday November 26

Cultural relativity, a core component of anthropology is put to the test when considering female genital modification (FGM), a cultural practice common in many traditional African contexts. Should the practice be abolished? Do we, as anthropologists and outsiders, have the right to pass judgment on such cultural practices and lobby for government intervention? In his or her own cultural context, is an individual harmed by this practice? What are the consequences of NOT participating in what is often a rite of passage and an essential identifier of group affiliation and adulthood?

At the end of the second week of class, students will be organized to investigate one small part of this complex debate. Students will work individually and write up their research in an argument brief, which is a concise paper that very clearly presents information to support a particular argument or thesis (a handout about how to structure

a brief will be provided!). This paper will be 5-7 pages long, and is due in class on **Thursday, November 26**. Researching and writing the brief will make students familiar with cultural relativism (a central concept to anthropology) and the various arguments in this debate. To better understand the complexities, we will spend the class discussing the various thesis statements that students have supported in their briefs. This will allow for a huge amount of material to be shared so that students can get a sense of the complexities of this issue.

Overall class participation 5%

Attendance is not recorded, but regular attendance is expected as passive participation in the course. Participation will be graded based on being prepared for class and asking pertinent questions, and engaging in group discussions. Of particular importance will be attendance and participation on November 26.

BE FOREWARNED: Try to avoid handing in papers late, as you will lose marks!!! An assignment will be considered late if it cannot be handed in at the beginning of class. Assignments handed in after class on the due date will have 1 mark deducted (printing problems don't make good excuses!). Assignments handed in the day following the due date will have an additional 1 mark deducted. Assignments will not be accepted later than two school days after they are due.

Please note: extra assignments **are not** available to students to up-grade poor marks from exams.

6. Grading System

(No changes are to be made to this section unless the Approved Course Description has been forwarded through the Education Council of Camosun College for approval.)

Standard Grading System (GPA)

Percentage	Grade	Description	Grade Point Equivalency
90-100	A+		9
85-89	A		8
80-84	A-		7
77-79	B+		6
73-76	B		5
70-72	B-		4
65-69	C+		3
60-64	C		2
50-59	D	Minimum level of achievement for which credit is granted; a course with a "D" grade cannot be used as a prerequisite.	1
0-49	F	Minimum level has not been achieved.	0

Temporary Grades

Temporary grades are assigned for specific circumstances and will convert to a final grade according to the grading scheme being used in the course. See Grading Policy E-1.5 at camosun.ca for information on conversion to final grades, and for additional information on student record and transcript notations.

Temporary Grade	Description
I	<i>Incomplete:</i> A temporary grade assigned when the requirements of a course have not yet been completed due to hardship or extenuating circumstances, such as illness or death in the family.
IP	<i>In progress:</i> A temporary grade assigned for courses that, due to design may require a further enrollment in the same course. No more than two IP grades will be assigned for the same course. (For these courses a final grade will be assigned to either the 3 rd course attempt or at the point of course completion.)
CW	<i>Compulsory Withdrawal:</i> A temporary grade assigned by a Dean when an instructor, after documenting the prescriptive strategies applied and consulting with peers, deems that a student is unsafe to self or others and must be removed from the lab, practicum, worksite, or field placement.

7. Recommended Materials or Services to Assist Students to Succeed Throughout the Course

LEARNING SUPPORT AND SERVICES FOR STUDENTS

There are a variety of services available for students to assist them throughout their learning. This information is available in the College calendar, at Student Services, or the College web site at camosun.ca.

STUDENT CONDUCT POLICY

There is a Student Conduct Policy **which includes plagiarism**. It is the student's responsibility to become familiar with the content of this policy. The policy is available in each School Administration Office, at Student Services, and the College web site in the Policy Section.