COURSE DESCRIPTION Grading Systems

CAMOSUN COLLEGE School Of Arts & Science

Social Science Department

ANTH 220-002

Social and Cultural Anthropology Winter 2004

COURSE OUTLINE

1. Instructor Information

- (a) Instructor: Tara Tudor, M.A. (Anthropology)
- (b) Office hours:
- (c) Office Location: Young 207
- (d) Phone: 370-3368
- (e) E-mail: tudor@camosun.bc.ca

2. Intended Learning Outcomes

Knowledge Outcomes:

- 1. Define the concept of culture and explain its significance as the human mechanism for adapting to and transforming the world;
- 2. Describe the major types of subsistence strategies that humans use to meet biological and culturally constructed needs;
- 3. Explain the functions of ideological systems in all human societies;
- 4. Describe cultural variations in sexual practices, marriage, family form, and gender relations from an anthropological perspective;
- 5. Assess concepts of development and the impact of globalization on indigenous and traditional peoples

Skills Outcomes:

- 1. Use the World Wide Web to investigate issues of interest to cultural anthropologists;
- 2. Using a variety of anthropological sources, research and write papers in anthropological style.

3. Required Materials

(a) Textbooks

Miller, Barbara, Penny Van Esterik and John Van Esterik

2003 Cultural Anthropology, Second Canadian Edition. Toronto: Pearson Education.

Fadiman, Anne

1997 The Spirit Catches You and You Fall Down: A Hmong Child, Her American Doctors, and the Collision of Two Cultures. New York: Noonday Press.

(b) Articles on Library Reserve in order of reading

Article 1:

Small, Meredith

1997 Our Babies, Ourselves. <u>In</u> Annual Editions: Anthropology 01/01. Elvio Angelomi ed. Pp. 99-104. Guiford: McGraw-Hill.

Article 2:

Ignace, Ron, George Speck, and Renee Taylor

1993 Some Native Perspectives on Anthropology and Public Policy. <u>In</u> Anthropology, Public Policy and Native Peoples in Canada. Noel Dyck and James Waldram eds. Pp. 166-191. Montreal: McGill-Queens University Press.

Article 3:

Scheper-Hughes, Nancy

2003 Mother's Love: Death without Weeping. <u>In</u> Conformity and Conflict: Readings in Cultural Anthropology. James Spradley and David McCurdy eds. Pp. 195-204. Toronto: Allyn and Bacon.

Article 4:

Baker, Rachel

2000 The Importance of Being Connected: Perspectives from Nepali "Street Children". Cultural Survival Quarterly 24 (2): 1-4.

Article 5:

Hill, Jane

1999 Language, Race and White Public Space. American Anthropologist 100(3): 680-689.

**Please bring your articles to class.

4. Basis of Student Assessment (Weighting)

(a) Assignments (45%)

There are three assignments required for Anthropology 220. Students will not be permitted to rewrite research papers or do additional work in order to have their grade improved.

Assignment 1 (4 x 2.5% = 10%)

Due Date: Article 1: Jan 14th, Article 2: Jan 19th, Article 3: March 15th, Article 4: March 31st **Topic**: Discussion Questions.

There are four reserve reading on which you are required to answer questions. They must be handed in at the beginning of class, as we will be discussing the article that day. You will not be permitted to hand them in late. They should be typed, double-spaced, 10-12 point font.

Assignment 2 (10 %) Due Date: March 10th Topic: Annotated bibliography and provisional introduction (see handout for details)

Assignment 3 (25%) Due Date: April 7th Topic: Library research paper (see hand-out for details)

(b) Exams (55%)

Exams must be written during the scheduled times unless a physician's medical certificate is presented to the instructor. The instructor will schedule one day only for students with medical certificate to write the exam. **There will be no exceptions without a medical certificate**. Students will not be permitted to write and additional make-up test or exam in order to improve a grade. The final exam will be written during the scheduled exam period after the last week of classes in April. **Do not make holiday travel plans until the exam timetable is posted.**

Dates for the exams are as follows:

Mid-term (25%): February 18th Final exam (30%): scheduled during the final exam period

Week of:	Monday	Wednesday	Readings
Jan 5	no class	Intro to Cult Anth	Ch. 1,
Jan 12	Theoretical Approaches	Contemp Issues*	Ch. 2, Art 1*
Jan 19	Fieldwork*	Economic systems	Art. 2 *, Ch. 3
Jan 26	Economics cont	Consump & Exchange	Ch. 4
Feb 2	Political Organization	cont	Ch 11
Feb 9	Social Conflict	Reading Break	Fadiman pg vii –92
Feb 16	Review	Midterm	Fad, pg. 93 -180
Feb 23	Migration	cont	Ch. 15, Fad, pg180 -224
Mar 1	Illness and Healing	cont	Ch. 7, Fad, pg 225-288
Mar 8	Kinship and Marriage	Annotated bib due	Ch. 8
Mar 15	Birth and death*	Childhood	Ch 5, Art. 3 *, Art 4
Mar 22	Religion	cont	Ch. 12
Mar 29	Communication	cont*	Ch. 13, Art 5*
Apr 5	Development	Research paper due	Ch 16
Exam Week	Final Exam		

5. Course Schedule

6. Grading System

The following percentage conversion to letter grade will be used:

A+ = 95 - 100%	B = 75 - 79%	D = 50 - 59%
A = 90 - 94%	B- = 70 - 74%	F = 0.0 - 49%
A- = 85 - 89%	C + = 65 - 69%	I = See Calendar for Details
B+ = 80 - 85%	C = 60 - 64%	AUD = Audit

W = Official withdrawal has taken place.

7. Recommended Materials or Services to Assist Students to Succeed Throughout the Course

It is recommended that for written assignments students use the writing centre and consult the *Social Science Research Manual* (available for purchase in the Camosun College bookstore and on reserve in the library).

LEARNING SUPPORT AND SERVICES FOR STUDENTS

There are a variety of services available for students to assist them throughout their learning. This information is available in the College Calendar, Registrar's Office or the College web site at http://www.camosun.bc.ca

ACADEMIC CONDUCT POLICY

There is an Academic Conduct Policy. It is the student's responsibility to become familiar with the content of this policy. The policy is available in each School Administration Office, Registration, and on the College web site in the Policy Section.

www.camosun.bc.ca/divisions/pres/policy/2-education/2-8